



2018 Mike Grimm Honorary Scholarship

Information & Purpose:

The Rifle Sportsmen's Club, a non-profit organization, is committed to ensuring that future generations may continue enjoy shooting sports. The Club is proud to once again offer Scholarship Awards for the 2018-2019 school year totaling \$2,500. Funds will be allocated to one or more recipients who meet the criteria established by the Scholarship Committee. All applicants will be scored on each section of the Scholarship Application and given an overall score. Award recipient(s) will be notified in early July 2018.

This Scholarship is intended for educational purposes at any College, University, or Technical School. The Scholarship is to be used for tuition, books, or other fees necessary for attendance at one of the aforementioned institutions. The Scholarship Award will be paid directly to the institution of the award recipient's attendance. Awards not claimed by 10/31/2018 will be forfeited and distributed to runners-up, if any. The RSC Board of Directors may amend amounts or scoring guidelines as deemed necessary.

Eligibility:

Any high school senior residing within Garfield County, Colorado, who is planning to attend a College, University, or Technical School in the fall of 2018; any previous RSC Scholarship Award recipient who has been continuously enrolled in a higher education program, but for no more than four prior years, for a maximum of five years of scholarship awards; any individual who is a member of the Armed Forces of the United States and previously attended a high school in Garfield County, Colorado and who is under the age of 25 years old.

Application Submission & Deadline:

Completed application with all required attachments shall be delivered no later than June, 16 2018 via one of the following methods:

- Via U.S. Mail to: RSC, Attn: Scholarship Committee, P.O. Box 944, Rifle, CO 81650 by 5:00 p.m. MST.
- Via E-mail to: info@riflegunclub.com with carbon copies (cc:'s) to agoodone88@msn.com and matthew@lancewood.com by 5:00 p.m. MST.
- Via Hand delivery: At the RSC Membership Meeting held at Garfield County Sheriff's Annex, 106 County Road 333-A, Rifle CO @ 7:00 p.m. MST on June 14, 2017.

Rifle Sportsmen's Club



Scholarship Application Instructions:

--PLEASE READ & FOLLOW CLOSELY--

1. Fill out Section One of the 2018 Mike Grimm Honorary Scholarship Application Form below. Please complete this section in your own handwriting, preferably in blue ink.
2. On a separate sheet of paper, please type both the question and your answer to items A thru E listed in Section Two. Please type your name at the very top of the sheet of paper and title the sheet "Section Two".
3. For Section Three, attach a separate typewritten essay, double spaced, containing a minimum of 500 words and a maximum of 1500 words, which addresses the following statement: *"How I will defend and support the Second Amendment in my future"*. Please type your name at the very top and title the page appropriately.
4. Attach a copy of your high school or current college transcript.

2018 Mike Grimm Honorary Scholarship Application Form

SECTION ONE – APPLICANT INFORMATION:

1. Applicant's Name: (First, Middle Initial, Last)

2. Applicant's Mailing Address:

3. Parent/Guardian Name(s) & Mailing Address:

4. Applicant's Phone: _____ Parent/Guardian Phone: _____

5. Applicant's Email Address: _____

SECTION TWO - APPLICANT Q&A:

- A. What is the name of the school/institution you plan to attend (or are attending) in 2018-2019?
- B. Why did you choose the school listed in Item A?
- C. What will be (or is) your major field of study?
- D. What type of career do you hope to establish after you complete your field of study?
- E. Please provide the following information that applies to you within the last three (3) years:
 - 1) List of school activities and/or achievements (sports, groups, awards, accomplishments, etc.)
 - 2) List of community activities (volunteer work, or other contributions to your community or others)
 - 3) List activities of interest (hobbies, groups, etc.)

SECTION THREE - APPLICANT ESSAY:

Please attach a typewritten essay with a minimum of 500 words and a maximum of 1500 words, which addresses the following statement: *"How I will defend and support the Second Amendment in my future"*.